



## TRANSPORTATION ADVISORY COMMITTEE (TAC)

### AGENDA • FEBRUARY 5, 2026

**Meeting Location:**

Community Innovation Center  
4251 Enterprise Way  
Sierra Vista, AZ 85635

**Meeting Date and Time:**

February 5, 2026  
1:00 PM to 3:00 PM

**Teams Virtual Option**

**Join the meeting now**

Meeting ID: 274 357 972 959 44  
Passcode: AQ9ts26d

**For more information or to request accommodation for special needs:**

Website: [www.svmppo.org](http://www.svmppo.org)  
Email: [SVMPO@SierraVistaAZ.gov](mailto:SVMPO@SierraVistaAZ.gov)  
SVMPO Director Phone: 520-737-5341

**Members of the Public:** Please let SVMPO staff know before the meeting if you wish to speak on a specific Agenda Item

### *SVMPO TECHNICAL ADVISORY COMMITTEE (TAC)*

*One or more members may participate via teleconference.*

- **Chair:** **Brad Simmons**, P.E., Civil Engineer Manager, Cochise County
- **Vice Chair:** **Irene Zuniga**, Capital Improvements & Development Manager, City of Sierra Vista  
*Designated Alternate: Angela Dixon-Maher*, P.E., Senior Civil Engineer, City of Sierra Vista
- **Member** **Sharon Flissar**, P.E., Director Public Works, City of Sierra Vista  
*Designated Alternate: Jeff Faglie*, Transportation Maintenance Sup., City of Sierra Vista
- **Member** **Matt McLachlan**, Director Community Development, City of Sierra Vista  
*Designated Alternate: Blake Fisher*, Planner, City of Sierra Vista
- **Member:** **Travis Fast**, Engineering Technician, Cochise County
- **Member** **Jim Johnson**, Ph.D.; Building Official, Town of Huachuca City  
*Designated Alternate: Suzanne Harvey*, Town Manager, Town of Huachuca City
- **Member** **Gerald Hursh**, Huachuca City Transportation Supervisor  
*Designated Alternate: Andrea Castanon*, Vista Transit, City of Sierra Vista
- **Member** **Ruth Garcia**, Arizona Department of Transportation- Multimodal Planning Division  
*Designated Alternate: Jennifer Hobert*, ADOT-MPD



## Call To Order To SVMPO TAC Meeting & Roll Call

### **ACCEPTANCE OF THE AGENDA** [*Consensus Item/No Motion is Required*]

### **CALL TO THE PUBLIC**

*This is the time set aside for the public to speak to the TAC. Speakers are limited to a three-minute presentation and may also submit written comments for the Board files. The TAC may not discuss or take formal action on items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. § 38-431.01 (H), action taken as a result of public comment is limited to responding to any criticism, directing staff to review the matter, or scheduling the matter for discussion at a later date.*

### **AGENDA ITEMS:**

#### **1. Approval Of Joint Board/TAC Meeting Minutes (December 11, 2025)**

*(Chair Brad Simmons)*

**Action:** Approval of the Joint Board/TAC meeting minutes of **December 11, 2025**.

#### **2. TAC Chair & Vice-Chair Elections**

**Action:** Elections for TAC Chair & Vice-Chair for Calendar Year 2026 per the By-Laws, Section III B 2.

#### **3. Southcentral District Report**

*(Jeremy Moore)*

ADOT will report on the status of current and potential ADOT projects within the region. This item is the time for the TAC to discuss issues or raise questions related to projects under the jurisdiction of ADOT.

*This is an information and discussion item.*

#### **4. Transportation Alternatives (TA) Upcoming Grant Cycle**

*(Justin Hembree)*

MPO staff will provide an overview of the Transportation Alternatives (TA) grant program. Discussion will cover program requirements, sponsor responsibilities, funding considerations, and recommended actions to advance a TA grant application.

*This is an information and discussion item.*



## **5. Approval of SVMPO & City of Sierra Vista Subrecipient IGA**

*(Justin Hembree)*

Approve a Subrecipient Intergovernmental Agreement (IGA) between SVMPO and the City of Sierra Vista for the City of Sierra Vista Signal Preemption Equipment Project, finalizing the use of \$200,000 in federal Carbon Reduction Program funds.

**Action:** *Advancement of the Subrecipient Intergovernmental Agreement with the City of Sierra Vista to the SVMPO Board for final consideration and approval.*

## **6. Active Project Status**

*(Member Agencies)*

TAC members will share the status of their regional or local agency transportation projects.

*This is an information and discussion item.*

## **7. Director's Report:**

*(Justin Hembree)*

TAC members will have an opportunity to provide additional information or ask questions about the information in the Directors report.

*This is an information and discussion item, with possible direction to the SVMPO Director.*

## **8. Future Agenda Items**

*(Chair Brad Simmons)*

The next regular TAC meeting is set for **April 2, 2026, from 1:00 to 3:00 p.m.**

## **9. Adjournment**

*(Chair Brad Simmons)*

*The meeting room is accessible to those individuals with mobility impairments. Individuals with disabilities who require special accommodations or have limited English proficiency and are in need of an interpreter may contact the SVMPO at 520.737.5353 before the meeting time to request accommodations.*

*Si necesita acomodaciones especiales o un interprete para esta conferencia, debe pnerse en contacto con SVMPO al numero 520.737.5353 antes de la conferencia.*